

## 2011 UVSS Elections - Official Results

| SLATE                      |             | TOTAL | Cadboro | CLEA | CORN | DSB | ECS | Elliott | ELW | F A | Fraser | LIBR | MacL | SSM | SUB | Uni Ctr | COOP & Vouch | HSD | Wright | McKin | Bus loop |
|----------------------------|-------------|-------|---------|------|------|-----|-----|---------|-----|-----|--------|------|------|-----|-----|---------|--------------|-----|--------|-------|----------|
| <b>BOARD OF DIRECTORS</b>  |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| <b>CHAIR</b>               |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| PATERSON, Tara (E)         | FUSEuvic    | 1220  | 9       | 254  | 19   | 18  | 7   | 11      | 14  | 9   | 12     | 421  | 53   | 38  | 182 | 61      | 24           | 8   | 35     | 26    | 19       |
| LEVIS, Ryan                | Independent | 745   | 7       | 149  | 12   | 7   | 12  | 12      | 33  | 7   | 2      | 256  | 23   | 21  | 90  | 36      | 7            | 4   | 30     | 21    | 16       |
| CHAPMAN, Rachel            | renew       | 670   | 9       | 134  | 0    | 9   | 20  | 11      | 20  | 1   | 1      | 218  | 39   | 27  | 72  | 26      | 14           | 3   | 17     | 32    | 17       |
| <b>FINANCE &amp; OPS</b>   |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| SHERLOCK, Dylan (E)        | FUSEuvic    | 1568  | 11      | 325  | 22   | 29  | 15  | 18      | 28  | 12  | 14     | 519  | 63   | 51  | 207 | 82      | 32           | 11  | 51     | 48    | 30       |
| BRISBIN, Desi              | renew       | 982   | 12      | 195  | 9    | 5   | 23  | 15      | 30  | 6   | 3      | 349  | 46   | 36  | 125 | 37      | 12           | 3   | 30     | 26    | 20       |
| <b>STUDENT AFFAIRS</b>     |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| BOWIE, Jenn (E)            | FUSEuvic    | 1489  | 11      | 329  | 23   | 20  | 20  | 18      | 26  | 11  | 7      | 489  | 57   | 41  | 205 | 77      | 30           | 7   | 44     | 44    | 30       |
| PETERSEN, Lauren           | renew       | 989   | 10      | 184  | 9    | 12  | 17  | 15      | 27  | 4   | 7      | 349  | 50   | 40  | 123 | 38      | 12           | 8   | 36     | 31    | 17       |
| <b>EVENTS</b>              |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| HALL, Remy (E)             | Independent |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
|                            | Yes         | 2056  | 16      | 407  | 26   | 26  | 32  | 28      | 53  | 16  | 11     | 683  | 85   | 64  | 285 | 97      | 35           | 14  | 71     | 66    | 41       |
|                            | No          | 404   | 4       | 89   | 4    | 5   | 8   | 3       | 5   | 3   | 3      | 144  | 18   | 13  | 44  | 19      | 8            | 1   | 11     | 15    | 7        |
| <b>EXTERNAL RELATIONS</b>  |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| MARANI, Jaraad (E)         | FUSEuvic    | 1618  | 7       | 329  | 28   | 26  | 12  | 13      | 24  | 12  | 13     | 556  | 60   | 50  | 211 | 88      | 30           | 14  | 61     | 53    | 31       |
| NAM, Roy                   | renew       | 878   | 15      | 182  | 3    | 6   | 31  | 20      | 29  | 2   | 1      | 294  | 45   | 34  | 115 | 26      | 12           | 1   | 21     | 24    | 17       |
| <b>DIRECTORS AT LARGE</b>  |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| TSENG, Ariel (E)           | FUSEuvic    | 1388  | 4       | 311  | 17   | 20  | 14  | 12      | 21  | 12  | 8      | 467  | 51   | 49  | 194 | 72      | 30           | 11  | 41     | 30    | 24       |
| ROGERS, Emily (E)          | FUSEuvic    | 1275  | 11      | 265  | 17   | 20  | 12  | 16      | 20  | 10  | 10     | 421  | 54   | 39  | 187 | 66      | 24           | 11  | 38     | 30    | 24       |
| ALIDHALLA, Hafeez (E)      | FUSEuvic    | 1170  | 6       | 241  | 14   | 15  | 9   | 14      | 21  | 8   | 5      | 408  | 41   | 32  | 173 | 69      | 28           | 5   | 33     | 28    | 20       |
| ORSER, Lucia (E)           | FUSEuvic    | 1113  | 4       | 246  | 16   | 13  | 10  | 7       | 10  | 7   | 6      | 375  | 41   | 38  | 160 | 60      | 24           | 8   | 31     | 34    | 23       |
| FREUND, Charles (E)        | FUSEuvic    | 1042  | 5       | 238  | 12   | 14  | 8   | 6       | 9   | 8   | 9      | 347  | 39   | 32  | 154 | 61      | 22           | 7   | 26     | 29    | 16       |
| HAMDON, Nadia (E)          | FUSEuvic    | 968   | 6       | 233  | 11   | 18  | 12  | 13      | 10  | 8   | 6      | 253  | 43   | 37  | 158 | 55      | 19           | 8   | 34     | 29    | 15       |
| CLARK, Tessah (E)          | renew       | 932   | 8       | 188  | 16   | 10  | 14  | 11      | 15  | 7   | 5      | 321  | 39   | 28  | 125 | 40      | 13           | 7   | 34     | 30    | 21       |
| RHODES, Allison (E)        | renew       | 925   | 8       | 183  | 9    | 7   | 13  | 10      | 22  | 4   | 7      | 307  | 35   | 29  | 146 | 42      | 16           | 4   | 32     | 32    | 19       |
| FOSTER, David (E)          | renew       | 920   | 6       | 196  | 9    | 9   | 10  | 7       | 27  | 4   | 7      | 301  | 35   | 35  | 122 | 48      | 20           | 4   | 32     | 28    | 20       |
| SUTHERLAND, Gabrielle (E)  | renew       | 906   | 9       | 177  | 7    | 7   | 14  | 7       | 16  | 6   | 7      | 320  | 33   | 33  | 128 | 42      | 17           | 3   | 33     | 24    | 23       |
| SCOTT, Samantha (E)        | FUSEuvic    | 901   | 6       | 194  | 14   | 12  | 6   | 7       | 6   | 7   | 8      | 298  | 35   | 30  | 134 | 51      | 16           | 3   | 28     | 31    | 15       |
| HACKETT, Chris             | renew       | 897   | 7       | 186  | 10   | 12  | 15  | 11      | 21  | 4   | 3      | 290  | 34   | 26  | 131 | 44      | 14           | 4   | 36     | 27    | 22       |
| HAGEN, Sam                 | renew       | 788   | 8       | 155  | 9    | 8   | 9   | 9       | 21  | 3   | 3      | 259  | 38   | 24  | 110 | 33      | 10           | 5   | 33     | 35    | 16       |
| HERMANSSON, Alec           | renew       | 655   | 8       | 151  | 8    | 2   | 8   | 6       | 19  | 5   | 1      | 215  | 15   | 20  | 97  | 24      | 13           | 3   | 20     | 23    | 17       |
| <b>REFERENDA</b>           |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| <b>1. Athletics</b>        |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| YES                        |             | 1179  | 13      | 230  | 14   | 19  | 15  | 14      | 31  | 6   | 4      | 397  | 40   | 33  | 133 | 45      | 22           | 8   | 37     | 96    | 22       |
| NO                         |             | 1715  | 14      | 333  | 21   | 20  | 33  | 20      | 48  | 16  | 13     | 584  | 80   | 59  | 239 | 90      | 25           | 7   | 53     | 20    | 40       |
| <b>2. Community Garden</b> |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| YES                        |             | 1812  | 15      | 372  | 22   | 27  | 21  | 25      | 36  | 18  | 11     | 634  | 72   | 49  | 247 | 80      | 33           | 10  | 47     | 55    | 38       |
| NO                         |             | 1072  | 11      | 198  | 13   | 12  | 27  | 9       | 43  | 5   | 7      | 332  | 48   | 44  | 128 | 55      | 16           | 4   | 42     | 54    | 24       |
| <b>3. NSU</b>              |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| YES                        |             | 1385  | 12      | 280  | 22   | 23  | 14  | 14      | 20  | 16  | 12     | 480  | 58   | 45  | 184 | 66      | 25           | 8   | 31     | 44    | 31       |
| NO                         |             | 1484  | 15      | 286  | 12   | 16  | 33  | 20      | 58  | 6   | 6      | 494  | 59   | 44  | 185 | 69      | 24           | 7   | 58     | 56    | 36       |
| <b>4. NSU - CPI</b>        |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| YES                        |             | 1141  | 3       | 243  | 15   | 14  | 14  | 12      | 18  | 10  | 9      | 395  | 40   | 33  | 160 | 51      | 27           | 9   | 26     | 36    | 26       |
| NO                         |             | 1695  | 24      | 321  | 19   | 25  | 33  | 21      | 58  | 12  | 7      | 569  | 77   | 56  | 199 | 81      | 22           | 6   | 64     | 63    | 38       |
| <b>5. Online Voting</b>    |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| YES                        |             | 2336  | 24      | 445  | 25   | 27  | 41  | 30      | 68  | 18  | 14     | 789  | 97   | 76  | 301 | 105     | 42           | 12  | 75     | 91    | 56       |
| NO                         |             | 541   | 3       | 118  | 10   | 11  | 6   | 4       | 10  | 5   | 3      | 188  | 24   | 15  | 63  | 29      | 7            | 3   | 14     | 19    | 9        |
| <b>6. Bottled Water</b>    |             |       |         |      |      |     |     |         |     |     |        |      |      |     |     |         |              |     |        |       |          |
| YES                        |             | 2469  | 20      | 480  | 28   | 29  | 37  | 27      | 67  | 20  | 16     | 848  | 101  | 78  | 312 | 118     | 40           | 15  | 79     | 96    | 58       |
| NO                         |             | 421   | 7       | 83   | 7    | 10  | 11  | 6       | 11  | 2   | 2      | 129  | 21   | 13  | 53  | 19      | 9            | 0   | 13     | 17    | 8        |